

केन्द्रीय मुहर विभाग-2

संदर्भ -: केमूवी-2/16:899

04 09 2023

**विषय: IS 899:2022 के amendment no. 1 के अनुपालन के दिशा निर्देश**

यह उपरोक्त विषय के संदर्भ में है।

सक्षम अधिकारी द्वारा अनुमोदित दिशानिर्देश अनुपालन हेतु संलग्न है।

सभी क्षेत्रीय/शाखा कार्यालयों से अनुरोध है की दिशानिर्देशों का तत्काल प्रभाव से अनुपालन सुनिश्चित करें।

आदित्य दास  
वैज्ञानिक D

**प्रमुख (केमूवी 2)**

सभी क्षेत्रीय/शाखाकार्यालय/प्रयोगशालाएँ/TXD/LRMD

CENTRAL MARKS DEPARTMENT-2

Our Ref: CMD-2/16:899

04 09 2023

**Subject: Guidelines for implementation of amendment no. 1 to IS 899:2022**

This has reference to the subject mentioned above.

The Competent Authority has approved the enclosed Guidelines for implementation.

All ROs/BOs are requested to ensure the implementation of the above Guidelines with immediate effect.

(Aditya Das)  
Scientist D

**Head (CMD-2)**

All ROs/BOs/Labs/TXD/LRMD

## **CENTRAL MARKS DEPARTMENT-2**

Our Ref: CMD-2/16: 899

04 09 2023

**Subject: Guidelines for implementation of amendment no. 1 to IS 899:2022 (Tapioca Sago (Saboodana) - Specification)**

1. Amendment no. 1 to IS 899:2022 has been published.
2. The significant changes in the standard through this amendment as listed in the Table are given for the purpose of general guidance.

<b>Clause No.</b>	<b>Change</b>
Table 1, SI No. (v)	The limit for 'Protein (dry basis), percent by mass' has been changed from Min. to Max. (typographical correction)

3. Since this is a typographical correction, licensees and applicants shall be informed of this amendment immediately and advised to ensure compliance.
4. Henceforth, no licence shall be granted or application processed without consideration of this amendment.

**Aditya Das**  
**Sc. D**

**Head (CMD-2)**  
**DDG (Certification)**

**AMENDMENT NO. 1 AUGUST 2023**  
**TO**  
**IS 899 : 2022 TAPIOCA SAGO (SABOODANA) — SPECIFICATION**  
*( Second Revision )*

[Page 3, Table 1, Sl No. (v), col (2)] — Substitute 'Protein (dry basis), percent by mass, *Max*' for 'Protein (dry basis), percent by mass, *Min*'

(FAD 16)

**Price Group 1**  

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**Publication, BIS, New Delhi**